SAMPLE BALLOT - JEFFERSON COUNTY PRIMARY ELECTION - June 2, 2020

The location of the candidates' names on the ballots will be different in each precinct as they will be rotated in accordance with the law. Candidates and/or ballot issues my not be voted on by all electors of the county.

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY JEFFERSON COUNTY, MONTANA - JUNE 02, 2020

_			FEDERAL AND STATE	_	NONPARTISAN - STATE
	INSTRUCTIONS TO VOTERS	_	(Continued)	-	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.			FOR SECRETARY OF STATE (VOTE FOR ONE)		FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)
I to th	o write in a name, completely fill in the oval e left of the line provided, and on the line	0	BRYCE BENNETT	0	MIKE BLACK
Drov	ided print the name of the write-in	0		0	LAURIE MCKINNON
	O NOT WAVE AN IDENTIFYING MADY			0	MARS SCOTT
CRC	ONOT MAKE AN IDENTIFTING MAKE, DSS OUT, ERASE, OR USE RRECTION FLUID. If you make a mistake hange your mind, exchange your ballot for		FOR ATTORNEY GENERAL	0	
or ci	hange your mind, exchange your ballot for w one.		(VOTE FOR ONE)		
a ne		0	RAPH GRAYBILL		FOR SUPREME COURT JUSTICE #6
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	0	KIMBERLY P. DUDIK		(VOTE FOR ONE)
-	FEDERAL AND STATE	0		0	JIM SHEA
	FOR PRESIDENT			0	
	(VOTE FOR ONE)		FOR STATE AUDITOR		
0	JOSEPH R. BIDEN		(VOTE FOR ONE)	ĺ	
0	BERNIE SANDERS	0	MIKE WINSOR		
0	ELIZABETH WARREN	0	SHANE A MORIGEAU		
0	NO PREFERENCE	0			2
0					
			FOR STATE SUPERINTENDENT OF		
	FOR UNITED STATES SENATOR (VOTE FOR ONE)		PUBLIC INSTRUCTION (VOTE FOR ONE)		
0	STEVE BULLOCK	0	MELISSA ROMANO		
0	MIKE KNOLES	0			*0
0	JOHN MUES				
0		F	OR PUBLIC SERVICE COMMISSIONER	1	
			DISTRICT 3 (VOTE FOR ONE)		
FC	OR UNITED STATES REPRESENTATIVE		(10121 OIL OILE)		
	(VOTE FOR ONE)	0	TOM WOODS		
0	TOM WINTER	0			
0	KATHLEEN WILLIAMS	_		-	98"
0		1	FOR STATE SENATOR		
_			DISTRICT 36 (VOTE FOR ONE)		
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	_			
		0		1	
0	WHITNEY WILLIAMS FOR GOVERNOR	-		1	
	BUZZ MATTELIN FOR LT. GOVERNOR		FOR STATE REPRESENTATIVE DISTRICT 71		
	ANICE COOLET		(VOTE FOR ONE)		
1	MIKE COONEY FOR GOVERNOR		IAN ROOT		
	CASEY SCHREINER FOR LT. GOVERNOR	0	MINOO		
0		١		d	
			FOR STATE SENATOR DISTRICT 38		
	GOVERNOR		(VOTE FOR ONE)	and the second	
	LT. GOVERNOR	0	EDITH (EDIE) MCCLAFFERTY		
	E. OOTERION	0	, , , , , , , , , , , , , , , , , , ,	ŀ	
	VOTE IN NEXT COLUMN			-	
	Whitehall 01-71	\top	FOR STATE REPRESENTATIVE		
+		•	DISTRICT 75	(
			(VOTE FOR ONE)		
		0	BRYHER HERAK		

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY

JEFFERSON COUNTY, MONTANA - JUNE 02, 2020 FEDERAL AND STATE INSTRUCTIONS TO VOTERS FOR STATE AUDITOR 1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. (VOTE FOR ONE) 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for VOTE IN ALL COLUMNS VOTE BOTH SIDES FEDERAL AND STATE FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE) (VOTE FOR ONE) O NO PREFERENCE FOR STATE SENATOR DISTRICT 36 (VOTE FOR ONE) FOR UNITED STATES SENATOR O WENDIE FREDRICKSON O DENNIS DANEKE FOR STATE REPRESENTATIVE DISTRICT 71 FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) O JOHN GIBNEY NONPARTISAN - STATE FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE) (VOTE IN ONE OVAL) MIKE BLACK LAURIE MCKINNON O ROBERT BARB FOR GOVERNOR JOSHUA THOMAS FOR LT. GOVERNO O MARS SCOTT FOR SUPREME COURT JUSTICE #6 GOVERNOR O JIM SHEA LT. GOVERNOR FOR SECRETARY OF STATE FOR STATE SENATOR DISTRICT 38 (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE) O ROY DAVIS FOR STATE REPRESENTATIVE (VOTE FOR ONE) VOTE IN NEXT COLUMN Whitehall 01-71

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY

	RSON COUNTY, MONTANA - JUNE 02	, 2020	
INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)	
TO VOTE, COMPLETELY FILL IN () HE OVAL USING A BLUE OR BLACK PEN. To write in a name, completely fill in the oval the left of the line provided, and on the line or the write-in andidate for whom you wish to vote.	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) O TIM FOX FOR GOVERNOR JON KNOKEY FOR LT. GOVERNOR	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE) O ALAN H. GEORGE	
DO NOT MAKE AN IDENTIFYING MARK, ROSS OUT, ERASE, OR USE ORRECTION FLUID. If you make a mistake rohange your mind, exchange your ballot for new one.	O GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR	O JAMES BROWN	
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O AL "DOC" OLSZEWSKI FOR GOVERNOR	FOR STATE SENATOR DISTRICT 36 (VOTE FOR ONE)	
FEDERAL AND STATE FOR PRESIDENT	KEN BOGNER FOR LT. GOVERNOR	O JEFF WELBORN	
(VOTE FOR ONE)	0	0	
DONALD J TRUMP NO PREFERENCE	GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 71	
	LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE)	(VOTE FOR ONE) C KENNETH M WALSH	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	O BOWEN GREENWOOD	O CINDY YOUNKIN	
> STEVE DAINES > JOHN BRIAN DRISCOLL	O CHRISTI JACOBSEN O BRAD JOHNSON	0	
DANIEL R LARSON	O KURT JOHNSON	NONPARTISAN - STATE	
	O FORREST J. MANDEVILLE O SCOTT SALES	FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)	o	O MIKE BLACK LAURIE MCKINNON	
JOE DOOLING JOHN EVANKOVICH	FOR ATTORNEY GENERAL (VOTE FOR ONE)	O MARS SCOTT	
DEBRA LAMM	O AUSTIN KNUDSEN O JON BENNION	FOR SUPREME COURT JUSTICE #6	
MARK J. MCGINLEY MATT ROSENDALE	O	(VOTE FOR ONE)	
COREY STAPLETON	FOR STATE AUDITOR	O JIM SHEA	
	(VOTE FOR ONE) O TROY DOWNING O NELLY NICOL O SCOTT "TUX" TUXBURY	FOR STATE SENATOR DISTRICT 38 (VOTE FOR ONE) JIM BUTERBAUGH JANE HAMMAN	
	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 75 (VOTE FOR ONE)	
		O MARTA BERTOGLIO O GREG DEVRIES	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN		

BALLOT ISSUES BALLOT ISSUES JEFFERSON COUNTY LIBRARY SYSTEM BALLOT (VOTE IN ONE OVAL)

The proposed ballot measure would permanently increase tax liability by nine (9.0) mills in order to generate an estimated additional one hundred forty one thousand five hundred thirty four dollars (\$141,534.00)

Inve hundred thirty four dollars (\$141,334.00) per year.

1. To provide additional staffing accommodate increased library usage;

2. To provide adequate funding for quality programming needs for all Jefferson County;

3. For capital outlar for the purchase of equipment and technology needs; and,

4. To provide for general operations and maintenance of the Boulder/Whitehall Community Libraries.

Shall the Jefferson County Board of County Commissioners be authorized to permanenty increase the Jefferson County Library System mill levy by nine (9) mills, being approximately \$141,534.00, to fund the Jefferson County Library System. The increased tax impact of the election of nine (9) mills on a residence with a phase-in value of Fifty Thousand Dollars (\$30,000) would be approximately \$6.08; One Hundred Thousand Dollars (\$100,000) would be approximately \$12.15; on a residence with a phase-in value of Two Hundred Thousand (\$200,000) would be approximately \$2.4.30.

- O FOR AUTHORIZING A PERMANENT INCREASE OF THE JEFFERSON COUNTY LIBRARY SYSTEM MILL LEVY BY NINE (9.0) MILLS.
- AGAINST AUTHORIZING A PERMANENT INCREASE OF THE JEFFERSON COUNTY LIBRARY SYSTEM MILL LEVY BY NINE (9.0) MILLS.

NON-PROFIT ANIMAL SHELTER FACILIT BALLOT (VOTE IN ONE OVAL)

The proposed ballot measure would permanently increase tax liability by nine (9) mills in order to generate an estimated two hundred sixty five thousand three hundred sixty five dollars (\$265,365.00) per year for

sixty five dollars (\$265,365.00) per year for the following:

1. To establish a non-profit animal shelter facility including sheltering of lost or unwant animals, the quarantine of animals ordered be quarantined by ourt order, instering an adoption of animals in Jefferson County for the welfare and protection of the animals are the citizens of Jefferson County,

2. For the operating expenses of the animal shelter facility including the continuation of low cost spay and neuter program; and,

3. For the promotion and education of pet owners and prospective pet owners on the importance of spaying and neutering, vaccinations, pet identification lags, and micro chipping.

Shall the Jefferson County Board of County Commissioners be authorized to permanen levy nine (9) mills, being approximately two hundred sixty five thous and three hundred sixty five dollars (\$263,365.00) per year to establish an arimal shelter facility, and fort operational, educational, low cost spaying and neutering services of the arimal shelter facility to be operated by a non-profit entity under contract with the Jefferson County which has the best proposal to build and operate an animal shelter? The tax impact the election of nine (9) mills on a residence with a phase-in value of Fifty Thousand Dollars (\$50,000) would be \$5.08 per year, a residence with a phase-in value of Two Hundred Thousand Dollars (\$00,000) wo be approximately \$12.15 per year, on a residence with a phase-in value of Two Hundred Thousand (\$200,000) would be approximately \$24.30 per year.

- O FOR AUTHORIZING A PERMANENT LEVY OF NINE (9) MILLS TO ESTABL AND OPERATE A NON-PROFIT ANII. SHELTER FACILITY IN JEFFERSON COUNTY MONTANA.
- AGAINST AUTHORIZING A PERMAN MILL LEVY OF NINE (9) MILLS TO ESTABLISH AND OPERATE A NON-PROFIT ANIMAL SHELTER FACILITY IN JEFFERSON COUNTY